

# Public Safety and Protection Sub Committee A

Date of Meeting: Tuesday 10th February 2015

Time: 10.45am

Place: Brunel House, St George's Road, Bristol BS1 5UY

Labour Liberal Democrat Conservative

Councillor Tinknell Councillor Leaman Councillor Jethwa

Councillor Langley

Substitutes: Councillor Hance for Councillor Leaman

Members of the Public Safety and Protection Sub Committee B for information:-

Councillor Hance, Councillor Lovell, Councillor Morris, Councillor Pearce

If you have any questions about this agenda, please contact the officers shown below:-

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Licensing Team Leader

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#### **Public Information Sheet**

The attention of the public is drawn to the sheet at the back of the agenda giving information on the emergency evacuation procedures, attending meetings and inspecting reports and background papers.

#### **AGENDA**

- 1. Apologies for absence and substitutions
- 2. Declarations of Interest
- 3. Public Forum

Statements and Petitions

Any member of the public or councillor may participate in Public Forum. The detailed arrangements for so doing are set out in the **Public Information Sheet** at the back of this agenda. Please note that the following deadlines will apply in relation to this meeting:

### Petitions and statements:

Petitions and statements must be received by noon on the working day prior to the meeting. For this meeting, this means that your submission must be received at the latest by **12.00 noon on Monday 9**<sup>th</sup> **February 2015.** 

The notice should be addressed to the Service Director, Legal and Democratic Services, c/o The Democratic Services Team, Room 220, City Hall, College Green, Bristol BS1 5TR, marked for the attention of **Patricia Jones**, or email democratic.services@bristol.gov.uk

The total time allowed for public forum business is **30 minutes**.

 Consideration of the Suspension of Committee Procedure Rules, (CMR10 and 11) Relating to the Moving of Motions and Rules of Debate for the Duration of the Meeting

Recommended - that having regard to the quasi judicial nature of the business on the agenda, those Committee Procedure Rules relating to the moving of motions and the rules of debate (CMR10 and 11) be suspended for the duration of the meeting.

5. Exclusion of the Press and Public

Recommended - that under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the consideration of the following item, on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 1 Part I of Schedule 12A to the Act (as amended).

### 10.45am - 11.30am

## 6. Application for the Grant of a Hackney Carriage Drivers Licence – AH

(Exempt paragraph 3 - Information relating to a person's financial or business affairs)

- to consider an application for the grant of a Hackney Carriage Driver Licence.

(Report of the Service Manager – Regulatory Services)

## 11.30am -12.15pm

## 7. Application for the Grant of a Private Hire Drivers Licence - MKT

(Exempt paragraph 3 - Information relating to a person's financial or business affairs)

- to consider an application for the grant of a Private Hire Drivers Licence.

(Report of the Service Manager – Regulatory Services)

## 12.15pm - 12.45pm - Lunch

## 12.45pm - 1.30pm

## 8. Application for the Grant of a Private Hire Drivers Licence - AYH

(Exempt paragraph 3 - Information relating to a person's financial or business affairs)

To consider an application for the grant of a Private Hire Drivers Licence.

(Report of the Service Manager – Regulatory Services)

## 1.30pm - 2.15pm

## 9. Application for the Grant of a Private Hire Drivers Licence - WB

(Exempt paragraph 3 - Information relating to a person's financial or business affairs)

To consider an application for the grant of a Private Hire Drivers Licence.

(Report of the Service Manager – Regulatory Services)

## 10. Date of Next Meeting

The next meeting will be held on Tuesday 10<sup>th</sup> March 2015 at 10.00am and is likely to be a meeting of Sub Committee B.

# **Public Information Sheet**

## **Emergency Evacuation Procedure**

## **Brunel House Emergency Evacuation Plan**

In an emergency, evacuate the building using the nearest fire exit unless advised otherwise by the Chief Fire Warden or emergency services.

## Fire Assembly Area

The assembly point is at the top of the Brandon Steep in the park area (or as advised by the Chief Fire Warden).

## **Fire Alarm Tests**

Fire alarm is tested for no more than 15 seconds on each Tuesday at 9.30 am.

## **Public Access Information**

Please contact the Democratic Services Officer named on the agenda if you require further information regarding the following:

# Attendance at Meetings - Local Government (Access to Information Act 1985)

Committee meetings are open to the public and a limited amount of seating is available in each meeting room. You may however be asked to leave the meeting if any "exempt" (private) business is considered. This will normally be shown on the agenda.

# Inspection of Papers - Local Government (Access to Information) Act 1985

You can find papers for all our meetings on our website at www.bristol.gov.uk

You can also inspect papers at Brunel House Reception, St George's Road, Bristol BS1 5UY.

# Other formats and languages and assistance For those with hearing impairment

You can get committee papers in other formats (e.g. large print, audio tape, braille etc) or in community languages by contacting the Democratic Services Officer. Please give as much notice as possible. We cannot guarantee reformatting or translation of papers before the date of a particular meeting.

Committee rooms in Brunel House are fitted with infra-red induction loops to assist people with hearing impairment. These can be used with either a neck loop (for hearing aid users) or with a headset. The Democratic Services Officer will be able to provide you with these. Hearing aid users need to switch the hearing aid to the "T" position.

# **Public Forum**

Members of the public may make a written statement or present a petition to most meetings, provided that:

- the statement, or in the case of a petition the subject matter, is received by Democratic Services no later than 12.00 noon on the working day before the meeting and
- the statement or petition is about a matter which is the responsibility of the committee concerned.

Statements and the subject matter of petitions should be e-mailed to <a href="maileo-democratic.services@bristol.gov.uk">democratic.services@bristol.gov.uk</a> or sent to Bristol City Council, Democratic Services Section, 4<sup>th</sup> Floor Clifton Wing, Brunel House, PO Box 3176, Bristol BS3 9FS (Postcode for satnav purposes is BS1 5UY), or faxed to 0117 92 22146.

Any statement submitted should be no longer than one side of A4 paper. If the statement is longer than this, then for reasons of cost, only the first sheet will be printed for Members of Council and made available at the meeting. For copyright reasons, we are unable to reproduce or publish newspaper or magazine articles that may be attached to statements as supporting paperwork.

**Please note that** by participating in public forum business, it will be assumed that your consent is given to the recording of your name and the details of your submission in the documentation that is circulated to committee. This information will also be made available at the meeting to which it relates and placed in the official minute book as a public record (and is available for inspection upon request with the other documents for the meeting concerned).

Where appropriate, we will endeavour to remove other personal details such as contact details. However, because of time constraints we cannot guarantee this and you may therefore wish to consider if your statement contains information that you would prefer not to be in the public domain. Public Forum statements will not be posted on the Council's website.

Other committee papers may be placed on the Council's website and information contained within them may be searchable on the internet.

## Process during the meeting:

- Public Forum is normally one of the first items on the agenda, although statements and petitions that relate to specific items on the agenda may be taken just before the item concerned.
- There will be no debate on statements or petitions.
- The Chair will call each submission in turn. When you are invited to speak, please
  make sure that your presentation focuses on the key issues that you would like
  Members to consider. This will have the greatest impact.
- Your time allocation may have to be strictly limited if there are a lot of submissions before the meeting.
- You do not have to speak or even attend the meeting at which your public forum submission is being taken. However, if you do not present it, then it will not be read out. It will nevertheless be noted by Members.

# **Register of Interests**

The Register of Interests for Members is available on our website at www.bristol.gov.uk

If you wish to view the Register of Interest of any Co-optee please contact the Democratic Services Officer.

## Webcasting/Recording of meetings

Members of the public attending meetings or taking part in Public forum are advised that all Full Council and Cabinet meetings and some other committee meetings are now filmed for live or subsequent broadcast via the council's <u>webcasting pages</u>. The whole of the meeting is filmed (except where there are confidential or exempt items) and the footage will be available for 2 years. If you ask a question or make a representation, then you are likely to be filmed and will be deemed to have given your consent to this. If you do not wish to be filmed you need to make yourself known to the webcasting staff. However, the Openness of Local Government Bodies Regulations 2014 now mean that persons attending meetings may take photographs, film and audio record the proceedings and report on the meeting. (Oral commentary is not permitted during the meeting as it would be disruptive). Members of the public should therefore be aware that they may be filmed by others attending and that is not within the Council's control.